

Exodus 2V1-25 THE BABY IN THE BASKET

A growing people



A growing people



V6-7: Now Joseph and all his brothers and all that generation died, ⁷ but the Israelites were exceedingly fruitful; they multiplied greatly, increased in numbers and became so numerous that the land was filled with them.

- A growing people
- A growing problem



- A growing people
- A growing problem



V11: So they put slave masters over them to oppress them with forced labor, and they built Pithom and Rameses as store cities for Pharaoh.

- A growing people
- A growing problem



V22: Then Pharaoh gave this order to all his people: "Every Hebrew boy that is born you must throw into the Nile, but let every girl live."

V1-2: Now a man of the tribe of Levi married a Levite woman, ² and she became pregnant and gave birth to a son.

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... she hid him for three months.

Scene 1: Safe in a basket

V3: But when she could hide him no longer, she got a papyrus **basket** for him and coated it with tar and pitch. Then she placed the child in it and put it among the reeds along the bank of the Nile.



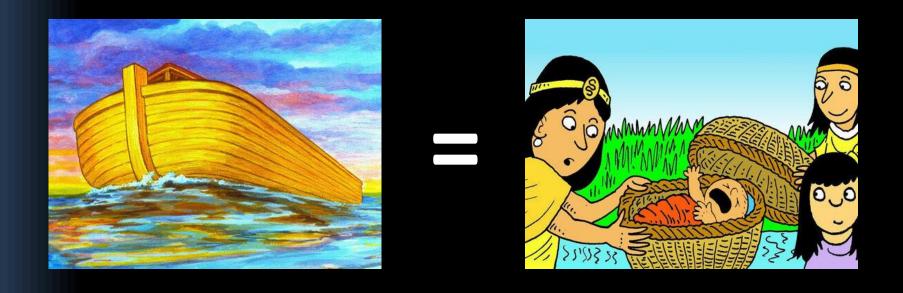
Scene 1: Safe in a basket

V8: "Yes, go," she answered.

So the girl went and got the baby's mother.

Scene 1: Safe in a basket

V3: But when she could hide him no longer, she got a papyrus **basket** for him and coated it with tar and pitch.



V10: When the child grew older, she took him to Pharaoh's daughter and he became her son. She named him Moses, saying, "I drew him out of the water."

V11-12: One day, after Moses had grown up, he went out to where his own people were and watched them at their hard labor. He saw an Egyptian beating a Hebrew, one of his own people. 12 Looking this way and that and seeing no one, he killed the Egyptian and hid him in the sand.

Acts 7v23-25: When Moses was forty years old, he decided to visit his own people, the Israelites. ²⁴ He saw one of them being mistreated by an Egyptian, so he went to his defense and avenged him by killing the Egyptian. 25 Moses thought that his own people would realize that God was using him to rescue them, but they did not.

V15: When Pharaoh heard of this, he tried to kill Moses, but Moses fled from

Pharaoh and went to live in

Midian, where he sat down by a well.

"Moses acted in his own strength, according to his own wisdom and by his own timetable"

V16-17: Now a priest of Midian had seven daughters, and they came to draw water and fill the troughs to water their father's flock. 17 Some shepherds came along and drove them away, but Moses got up and came to their rescue and watered their flock.

V22: Zipporah gave birth to a son, and **Moses named him Gershom**, saying, "I have become a foreigner in a foreign land."

V23: During that long period, the king of Egypt died. The Israelites groaned in their slavery and cried out, and their cry for help because of their slavery went up to God.

V24: God heard their groaning and <u>he</u> remembered his covenant with Abraham, with Isaac and with Jacob.

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Remember = 'time to take action'

We who know the end of the Exodus story could well ask why it was forty years before Moses came back? To this perfectly natural and understandable question, no answer is given. The Lord expects his believing people to wait for him with patience.

Alec Motyer

2 Peter 3v9-13: The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, not wanting anyone to perish, but everyone to come to repentance.

¹⁰ But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything done in it will be laid bare.

¹¹ Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives ¹² as you look forward to the day of God and speed its coming. That day will bring about the destruction of the heavens by fire, and the elements will melt in the heat.

¹³ But in keeping with his promise we are looking forward to a new heaven and a new earth, where righteousness dwells.