



EXODUS
THE WAY OUT

Exodus 4v1-31

RESPONDING TO GOD'S CALL

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3v10: So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.”

3v11: But Moses said to God, “Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?”

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3v11: But Moses said to God, “Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?”

3v12: And God said, “I will be with you.”

1) A Fear of Rejection



V1: Moses answered, “What if they do not believe me or listen to me and say, ‘The LORD did not appear to you’?”

1) A Fear of Rejection



V1: Moses answered, “What if they do not believe me or listen to me and say, ‘The LORD did not appear to you’?”

2v14: The man said, “Who made you ruler and judge over us?” Are you thinking of killing me as you killed the Egyptian?”



1) A Fear of Rejection



V8-9: Then the LORD said, “If they do not believe you or pay attention to the first sign, they may believe the second. ⁹ But if they do not believe these two signs or listen to you, take some water from the Nile and pour it on the dry ground. The water you take from the river will become blood on the ground.”

2) A Lack of Gifting



V10: Moses said to the LORD,
“Pardon your servant, Lord. I have never
been eloquent, neither in the past nor
since you have spoken to your servant. I
am slow of speech and tongue.”

2) A Lack of Gifting



V11: The LORD said to him, “Who gave human beings their mouths? Who makes them deaf or mute? Who gives them sight or makes them blind? Is it not I, the LORD?”

2) A Lack of Gifting



V11: The LORD said to him, “Who gave human beings their mouths? Who makes them deaf or mute? Who gives them sight or makes them blind? Is it not I, the LORD?”

V12: Now go; I will help you speak and will teach you what to say.”

2) A Lack of Gifting



Matthew 10v16-20: “I am sending you out like sheep among wolves...

¹⁸ On my account you will be brought before governors and kings as witnesses to them and to the Gentiles. ¹⁹ But when they arrest you, do not worry about what to say or how to say it. At that time you will be given what to say, ²⁰ for it will not be you speaking, but the Spirit of your Father speaking through you.

2) A Lack of Gifting



Serving the Lord...


- NOT how **gifted** we are...
- BUT how **willing** we are

3) Anyone but me!

V13: “Pardon your servant, Lord.
Please send someone else.”

Nope.
No way.
Not me.

3) Anyone but me!



Nope.
No way.
Not me.

**V13: “Pardon your servant, Lord.
Please send someone else.””**

**Is 6v8: Then I heard the voice of the Lord
saying, “Whom shall I send? And who will
go for us?”**


And I said, “Here am I. Send me!””

3) Anyone but me!

V14: Then the LORD's anger
burned against Moses...

Nope.
No way.
Not me.

3) Anyone but me!



Nope.
No way.
Not me.

V14-15: “What about your brother, Aaron the Levite? I know he can speak well. He is already on his way to meet you, and he will be glad to see you. ¹⁵ You shall speak to him and put words in his mouth; I will help both of you speak and will teach you what to do

4) A Strange Scene

V24-25: At a lodging place on the way, the LORD met Moses and was about to kill him. ²⁵ But Zipporah took a flint knife, cut off her son's foreskin and touched Moses' feet with it.



4) A Strange Scene

Gen 17v10: Every male among you shall be circumcised.



4) A Strange Scene

Gen 17v10: Every male among you shall be circumcised.

Gen 17v14: Any uncircumcised male, who has not been circumcised in the flesh, will be cut off from his people; he has broken my covenant.”



4) A Strange Scene

“It’s not just the covenant status of Moses’ son that is at stake. It is the fitness of Moses himself to be the covenant mediator.”



4) A Strange Scene

Luke 22v42: “Father, if you are willing, take this cup from me; yet not my will, but yours be done.”



4) A Strange Scene

*How deep the Father's love for us
How vast beyond all measure
That He would give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the chosen One
Bring many sons to glory*



