

Matthew 26v69-27v10 THE COWARD AND THE CULPRIT





• Fear?



- Fear?
- Anxiety?



- Fear?
- Anxiety?
- Grief?



- Fear?
- Anxiety?
- Grief?
- Love?



- Fear?
- Anxiety?
- Grief?
- Love?
- Guilt?



V69: Now Peter was sitting out in the courtyard, and a servant-girl came to him. 'You also were with Jesus of Galilee,' she said.

V70: But he denied it before them all. 'I don't know what you're talking about,' he said.

V71: Then he went out to the gateway, where another servant-girl saw him and said to the people there, 'This fellow was with Jesus of Nazareth.'

V73: After a little while, those standing there went up to Peter and said, 'Surely you are one of them; your accent gives you away.'

V74: Then he began to call down curses, and he swore to them, 'I don't know the man!'

V75: Then Peter remembered the word Jesus had spoken: 'Before the cock crows, you will disown me three times.'

And he went outside and wept bitterly.

What was is that led Peter to deny his Lord?

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Self-confidence

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- Self-confidence
- Self-preservation

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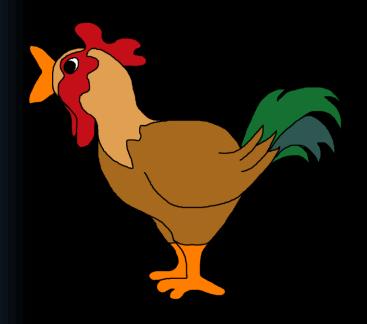
- Self-confidence
- Self-preservation
- Self-reliance

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- Self-confidence
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"A tree may fall with a great crash, but the rot set in years before!" (JC Ryle)

V75: Then Peter remembered the word Jesus had spoken: 'Before the cock crows, you will disown me three times.' And he went outside and wept bitterly.





V3: When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty pieces of silver to the chief priests and the elders.

V4: 'I have sinned,' he said, 'for I have betrayed innocent blood.'

'What is that to us?' they replied. 'That's your responsibility.'

V5: Judas threw the money into the temple and left. Then he went away and hanged himself.



"It is possible for a man to feel his sins and be sorry for them – to be under strong convictions of guilt, and express deep remorse – to be pricked in conscience, and exhibit much distress of mind – and yet for all this, not repent with his heart."

JC Ryle

V19-23: Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, ²⁰ by a new and living way opened for us through the curtain, that is, his body, ²¹ and since we have a great priest over the house of God...

²² let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. 23 Let us hold unswervingly to the hope we profess, for he who promised is faithful.

V6-8: The chief priests picked up the coins and said, 'It is against the law to put this into the treasury, since it is blood money.' ⁷ So they decided to use the money to buy the potter's field as a burial place for foreigners. 8 That is why it has been called the Field of Blood to this day.

V1-2: Early in the morning, <u>all the chief</u>
priests and the elders of the people made
their plans how to have Jesus
executed. ² So they bound him, led him
away and handed him over to Pilate the
governor.

V4: 'I have sinned,' he said, 'for I have betrayed innocent blood.' 'What is that to us?' they replied. 'That's your responsibility.'



Heb 9v22: ... without the shedding of blood there is no forgiveness

